

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL DARSAIT
2	AFFILIATION NO.(IF APPLICABLE)	6130012
3	SCHOOL CODE (IF APPLICABLE)	90134
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN SCHOOL DARSAIT, PO BOX 1551, PC 114, JIBROO, MUSCAT SULTANATE OF OMAN
5	PRINCIPAL NAME	AMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M. Sc. (Physics), B. Ed., PGDCA
7	SCHOOL EMAIL ID	office@isdoman.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096899432243

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.isdoman.com/CBSE_Affiliation.php">https://www.isdoman.com/CBSE_Affiliation.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.isdoman.com/COMPANY_Registration.php">https://www.isdoman.com/COMPANY_Registration.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.isdoman.com/NOC_Certificate.php">https://www.isdoman.com/NOC_Certificate.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.isdoman.com/Not_Applicable.php">https://www.isdoman.com/Not_Applicable.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.isdoman.com/Building%20_Safetycertificate.php">https://www.isdoman.com/Building%20_Safetycertificate.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.isdoman.com/Building%20_Safetycertificate.php">https://www.isdoman.com/Building%20_Safetycertificate.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.isdoman.com/No%20objection_Certifcate.php">https://www.isdoman.com/No%20objection_Certifcate.php</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.isdoman.com/fee-structure.php">https://www.isdoman.com/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.isdoman.com/exam-calendar.php">https://www.isdoman.com/exam-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.isdoman.com/management.php">https://www.isdoman.com/management.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.isdoman.com/management.php">https://www.isdoman.com/management.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.isdoman.com/Cbse_Results.php">https://www.isdoman.com/Cbse_Results.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMAR SRIVASTAVA
2	TOTAL NO. OF TEACHERS	107
	PGT	24
	TGT	26
	PRT	40
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Anu Radhaksihnan

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Nita Joseph and Mrs.TS Nagarthi
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	150	98.7	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	163	149	91.4	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14999
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Xna_hfNUJhc">https://www.youtube.com/watch?v=Xna_hfNUJhc</a>